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**OFFICIAL****FAX COVER LETTER**

July 30, 2004

**TO:** Commissioner for Patents  
**COMPANY:** U.S. Patent and Trademark Office  
**PHONE:**  
**FAX:** (703) 872-9306

**FROM:** Brea Taken  
**DIRECT DIAL:** (612) 607-7260  
**EMAIL:** BTaken@oppenheimer.com  
**RE:** U.S. Patent Application No. 10/037,681  
**Title:** ENHANCED CUSTOMER-CENTRIC RESTAURANT SYSTEM  
**Our Ref.:** 20404-301

**COMMENTS:** I hereby certify that a Status Request is being facsimile transmitted to the U.S. Patent and Trademark Office on July 30, 2004.

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PTO/SB/21 (03-03)

Approved for use through 04/30/2003. OMB 0651-0031

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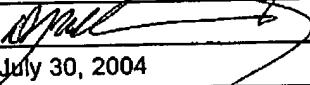
<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		<b>Application Number</b>	10/037,681
		<b>Filing date</b>	October 24, 2001
		<b>First Named Inventor</b>	Mark E. Toth
		<b>Art Unit</b>	2161
		<b>Examiner Name</b>	
<b>Total Number of Pages in This Submission</b>	2	<b>Attorney Docket Number</b>	20404-301

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to a Technology Center (TC)
<input type="checkbox"/> Fee attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks:	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
<input type="checkbox"/> Copy of the PTO Form 1533 (Rev. 9/97), Notice to File Missing Parts of Application <i>Filing Date Granted</i>		
<input type="checkbox"/> Executed Declaration and Power of Attorney Document		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

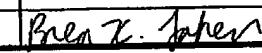
Name (Print/Type) David J. McKinley, Reg. No. 42,867

Signature 

Date July 30, 2004

**CERTIFICATE OF TRANSMISSION/MAILING**I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313 on this date: July 30, 2004

Typed or printed Brea K. Taken

Signature  Date: July 30, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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OPPENHEIMER: 2251251 v01 07/30/2004

## P A T E N T

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant **Mark E. Toth**

Serial No **10/037,681**

Filed **October 24, 2001**

Title **ENHANCED CUSTOMER-CENTRIC RESTAURANT SYSTEM**

Docket No **20404-301**

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Group Art Unit: 2161

Examiner: Unassigned

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STATUS REQUEST

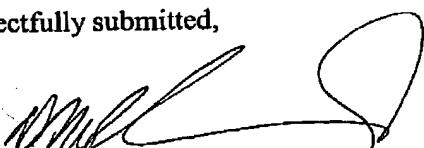
Dear Sir:

The above-referenced patent application has now been on file for approximately 3 years. We last received a Notice of Publication of Application, mailed April 24, 2003. Please provide the status of this application.

No fees are believed to be due at this time. However, if we have miscalculated the Commissioner is authorized to charge our deposit account number 50-1901 for any fees that may be due (Reference No. 20404-301).

Any inquiry regarding this matter should be directed to David J. McKinley at (612) 607-7384.

Respectfully submitted,

By   
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